



## Notes from President Karen Kimball

\*Concerning the upcoming **holiday party**. If you have an idea for a place for an event to house about 40 people please step forward. We would like to keep the price of food fairly low. Were folks happy with the venue last year at Timber restaurant in Post Falls?

\*Check out the Honey Badger Project on the **Idaho Panhandle National Forest** web site. Named for Honey and Badger Mountains which sit on the NE side of the project area. It will be conducted to reduce wildfire risks.

\*Thanks to the folks who volunteered at the annual Dalton Gardens Annual **Picnic!**

\*If anyone wants to trail boss a **weekend ride/campout** at Heyburn State Park that is a nice place in the fall.

\*Any ideas for an upcoming **steak ride** this fall? In the past the chapter has held it at Liberty Lake horse park and also at a private home. If you have any ideas for an end- of -riding-season steak ride please step forward. Farragut might work also.

\*The BCHI **state board meeting** was last month in Grangeville. I will report on the meeting details at the October PBCH meeting Saturday, Oct. 19.

\*The **elections** will take place at the November chapter meeting. If you are interested in an officer position or being a board member, please step up.

## Information Corner

Please go to [www.pbch.org](http://www.pbch.org) and print out 2020 **membership form** and mail in. It will run through Dec., 31, 2020. Please email Bea Christopherson, treasurer [christobea@yahoo.com](mailto:christobea@yahoo.com) or call 208-651-6748 with questions. You can also sign up at any ride or event throughout the year! Mail to PBCH, P.O. Box 1903, Hayden, ID 83835.

## \*\*Membership Cards

If you would like your PBCH membership card please contact Karen at 208-772-2434.

## \*\*Hay Testing

If you want to have your hay tested give Bryant from Country Store in Spokane a call. 1-509-951-3058.

**\*\*2020 BCHI Calendars are In!** We will gear up for sales during the holidays. Susan Walker is in charge of calendar sales this year.

## Calendar of Events

**October PBCH meeting.** Saturday, October 19. 6:30 p.m. will be speaker Jim Kimball talking on **"Medicinal, Edible and Toxic Plants."** Afterward will be the general meeting. Dalton Garden City Hall, 6360 4<sup>th</sup> St., Dalton Gardens. President Karen Kimball will report on the state board meeting held last month in Grangeville. Will take suggestions from the floor for new officers and board members for next year.

**November PBCH meeting, Saturday, November 16.** Nomination of officers and board members will take place. They will be installed at the December meeting. Socialize at 6:30 and meeting starts at 7 p.m.

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Tails and Trails  
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## Dalton Gardens Annual Picnic



Ten PBCH members volunteered at the annual Dalton Gardens Picnic last month. Hundreds of people were served at the event. Thanks for your help! Photo courtesy Karen Kimball



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**If you would like to help in planning the holiday party and with making decorations please come to the October meeting or contact Karen Kimball 208-772-2434.**

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Tails and trails

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470 Kathleen Avenue • Coeur d'Alene, ID 83815  
[www.parkertoyota.com](http://www.parkertoyota.com)

**This could be your space for your ad here! Just \$10 per year for members and \$30 for non-members of PBCH. This is a fundraiser for the chapter. The cards run here and on our website. What a deal!!**



Bob Peters, DVM

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JONI LUECK  
Vice-President

## 2019 PBCH Officers and board members:

Karen Kimball, president  
772-2434;  
Arnie Wilkens,  
vice-pres. 755-2193;  
Julie Volpi, secretary  
805-674-6807 ;

Bea Christopherson, treasurer  
[Christobea@yahoo.com](mailto:Christobea@yahoo.com)

### Board members:

Bill Clarke 687-1968;  
Ray Heilman 660-2907; and  
Jill Graham, 660-5549.  
Jerry Shriner, public lands  
coordinator  
[jerryshriner@gmail.com](mailto:jerryshriner@gmail.com)

Joni Lueck, newsletter editor,  
659-9066.

Jill Graham, trail committee  
chair email  
[kooy04@gmail.com](mailto:kooy04@gmail.com)

Your business card could go here each month for \$30 for non-members and \$10 for members. Now this is a yearly price; not a monthly price. What a great deal! Also the business card is put on the website [www.pbch.org](http://www.pbch.org) This is a fundraiser for the chapter!

## September Meeting Minutes

Call to order: 7:00 pm

Pledge

Guests in attendance: Monica Sumner, Shoshana Cooper

Minutes from August 21st, 2019: approved as written

Treasures Report: Income .37, Expenses Arnold Wilkens \$228.25, Karen Kimball \$381.07 Total \$609.33. Progressive pot \$20.00

### Agenda

#### 1. Trail Rides:

Antoine Peak- 13 riders attended. 2 Groups. 2 hour ride and 3.5 hour ride. BBQ hamburgers and potluck back at the trailers. Thank you Joni Lueck for organizing and bringing burgers. Irv and Susan Walker trail bossed longer loop; Joni Lueck on the shorter loop.

2. Questionnaire regarding what educational topics members would like to cover. Waiting for results of Questionnaire. Audra suggested contacting county weed abatement specialist. Diane suggested an expert to match horses with riders.

3. Dalton Community Picnic-Thank you to members of the Chapter that helped with this annual event. We had at least 10 members volunteer.

4. Honey Badger Project and Kootenai Fuel Project- Local public meetings were held with many displays of the Honey Badger Project. Project will cover 42000 acre area from Coeur d' Alene past Chilco Mt area. Forest Service is working to clear dangerous fire areas and to improve the health of the National Forest Lands. Any area that disturbs existing trails must be repaired. and money from lumber sales could possibly be put into recreational trails. The Fernan Grade is a possible area that may gain recreational trails.

There is a map and click on tabs on the website for more information. Kootenai Fuel Project is a Forest Service project thinning trees in the National Forest that borders private land to reduce fire danger. Kootenai Fuel project also has a website with more information.

5. Lite House grant for 4th of July Recreation Area trailhead. PCBH is working with Panhandle Nordic group to bypass a trail near the trailhead that is in bad condition. Need to put up gate to prevent vehicle and ATV use. Hope to use Lite House grant money and possibly have a donation from a local welding shop to make gate and hopefully get some supplies donated by Pacific Steel.

6. Christmas Party: Still trying to secure good location for the party. Some suggestions from the floor that Karen is going to follow up on.

7. Calendars: 2020 Calendars are available to sell. Susan Walker to head Committee.

8. Election in November: Looking for Nominations for President, Vice President and Secretary for 1 year terms. We also have 3 positions for Board of Directors open.

Progressive Pot is now \$29: Name drawn was Kay Hansen who was not at the meeting. Pot rolls over to the next meeting.

Meeting Adjourned 8:40 pm.

Minutes submitted by Julie Volpi, secretary



## Antoine Peak Conservation Area third annual fun ride and potluck September 2019



There were thirteen riders at the fun ride on Antoine Peak East on Saturday, September 14. The weather cooperated and we didn't get wet. We split up into two groups at the middle trail with one group doing a two-hour ride and the other group of seven people doing a three-and-a-half-hour ride to the top and back down. Thanks to Stan Smith for bringing his saw and removing the overhanging tree that was becoming quite the obstacle. Thank you also to all the ones that rode for two hours and then returned to camp to set up the BBQ and picnic table. The food was ready upon our return from the longer ride which was very appreciated and delicious. Photo courtesy Susan Walker.

## **New Officers and board members needed for 2020**

It is getting to be that time of year when the next year's officers will be nominated.

They will be nominated through the help of a committee and then voted on at the November meeting by a majority of those present at said meeting. They will be installed during the December 2019 meeting.

The president has been Karen Kimball for the past three years. She is not eligible to run again.

This president's position has a few duties including: presiding over each monthly general meeting; presiding over the PBCH board of directors monthly or quarterly meetings; attending one state board meeting and also the state convention which also includes a state board meeting. This officer will be an ex-officio member of all committees. The term of all officers shall be January 1 to December 31.

The chapter needs to fill the vice-president position left vacant by Arnie Wilkens and the secretary position left vacant by Julie Volpi.

The chapter also needs to fill three board member seats for the Upcoming 2020 year. These members try to meet each month or quarter aside from the general membership meetings.

Treasurer Bea Christopherson will continue for the 2020 year.

State Directors will be Karen Kimball and Bill Clarke.

## **Questionnaire for upcoming speakers**

**Would you like to hear a speaker at one of the monthly meeting?**

**If so what interests you the most?**

☐ **Weed control or identification**

☐ **Edible Plant identification**

☐ **Feed store reps talk on horse nutrition**

☐ **Veterinarian speakers**

☐ **Horse training issues**

☐ **Stock packing techniques**

☐ **Saddle fitting**

☐ **A new horse-related business**

☐ **Trail conditions and type of trails out there.**

☐ **Trailmeister educational topics and camping venues**

☐ **Members' travels and photos**

☐ **GPS training**

☐ **Other \_\_\_\_\_**

**Please email or mail to us. Thanks,  
Education Committee**

**Karen Kimball & Joni Lueck**

**[Jkkimball01@gmail.com](mailto:Jkkimball01@gmail.com) or**

**[iklhorserider@gmail.com](mailto:iklhorserider@gmail.com)**

**Let us know and we will try to get some speakers on board soon.**



## **BCHI 2021 CALENDAR CALL for PHOTOS**

### **NEW DUE DATE FOR PHOTOS—NOVEMBER 30th**

#### **Photo criteria**

Must be of BCHI members, take by a BCHI member or taken for BCHI (such as a newspaper).

Can be taken in any state and the cover photo will be selected from Idaho submissions.

Must have a horse/mule in the shot.

Or be a work project with members wearing safety gear:

(hard hat, safety glasses/goggles, ear protection, gloves, chainsaw chaps).

Heads and faces preferred over tails and backs.

Kids photos welcome: If using saws they must have safety gear on.

Do not resubmit photos that have been used in previous calendars.

Photos are placed by seasons - winter, spring, summer and fall.

Winter photos: can have non-equine shots that show the effects of cold and snow.

Please submit as many photos as you wish on CD, DVD or USB drive. NO PRINTS. USB drives will be mailed back to you . If you want your CD/DVD back please let me know.

Photos need to be in JPEG Format. Set your digital cameras to the highest size settings possible.

Please do not resubmit photos that have been used in previous calendars.

If you only have a few photos or no way to burn them to CD or a USB drive, you can e - mail them directly to me.

USB drives will be returned after calendar is printed.

**ONLY WINTER PHOTOS WILL BE ACCEPT AT CONVENTIONS.**

Thanks for your help and submissions,

Debbie Samovar, 9176 E Soaring Hawk Ln, Saint Maries, ID 83861, 208-245-3041, [secretarybchi@gmail.com](mailto:secretarybchi@gmail.com)

